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IN THE CHURCHES.

CHANGES OF THE RESURRECTION

"We Shall Be Like Him' Quotes Dr. Henry Easter From St. John.

A sermon appropriate to the day was delivered Easter at the Church of St. Clement by the pastor, Rev. Henry Easwho announced his general subject "What is the likeness of the resurrected body?" from Job 14714-"If a man die shall he live again?"

"This world-old question," Dr. Easter stated, "demands an answer, it will not down. To the question of a future life for the soul the human mind has matter, the stumbling block to a belief in a future life has always been the resurrecetion of the body. always returned an affirmation. But

This doctrine is Jewish in origin. The Greek considered the body a hindrance to life, which to him meant intellectual development. It is interesttrine in Jewish writings down to the time when Martha's reply to Jesus gives us the summary of the nation's hold-

Resurrection Change.

"Jewish expectation of a resurrection looked forward to a return to life, such as that of Lazarus, with a body subject to all previous limitations and conditions. Christ's resurrection, however, showed a likeness of appearance to be quite consistent with an entire change of matter. The question of the change of the resurrection body being set forth in the teaching of St. Paul to the church of Corinth.

"Shall we stumble then if, after the sleep of death, it shall please God to clothe us again with bodies, the same,

resurrection—'We shall be like Him'— chapel, on Montana street. Sunday our resurrection, that is to say, will be on the pattern of Christ's. Not only does His resurrection answer all doubts of a possible resurrection for up to the pattern of the pattern of Christ's. Not only does His resurrection answer all doubts service in the First church, located on Magoffin avenue, and at night the it also answers every question in which those doubts may express themselves as to how and wherewith-It doth not yet appear what we shall be. but we know that when he shall ap-pear we shall be like Him, for we shall building known as Immanuel chapel, see Him as he is."

CHRIST'S TRIUMPH OVER THE GRAVE

Rev. C. L. Overstreet Says There Is No Day to Compare With Easter.

An Easter audience that filled both the auditorium and Sabbath school room assembled at the First Presbyterian church Sunday morning. The sermon, music and decorations were all in harmony with the sacred day. Mrs. Parvin Wite sang "The Resurrection," and the choir sang "Sanctus." Easter lilles, southern smilax, and palms added to the joy of the occasion.

The pastor, Rev. C. L. Overstreet.

preached from the text in Acts 77, 18;
"And he preached Jesus and the resurrection." He said in part:
"There is no day in all the year to

pare with the glad Easter day. No that gives to the minister such inspiration and to the people such an uplift as they listen to the fact and doctrine of the resurrection. This was Paul's constant theme and inspiration.
Everywhere he went he preached the resurrection, for he believed that without this fact our hope is vain, He could have discussed literature and art, eloquence and philosophy better than any man in his day, but when the old philosophers of the first century asked:
What will this habiter say, he preach. What will this babbler say, he preached Jesus and the resurrection."

Rev. Mr. Overstreet said that to preach the resurrection of Christ is to preach a subject that occupies the largest and most important place in all the New Testament scriptures, and that all the gospel writers give accounts, each, according to his viewpoint, but all agreeing as to the great central fact.

Continuing, he said: "Not one of the epistles could have been written aside from the resurrection. The Revelation of John is full of it. It is related to all the great spiritual truths; to salva-

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tion, hope and heaven, bereavement, the

Christian life and work."
Mr. Overstreet cited many scripture exts to prove the assertion. He also said, to preach Jesus and the resurrection is to preach a triumphantly vindicated Christ. If the grave had not been empty on that first Easter morning; if the program of the enemy had carried, and the stone had not been rolled awaythen Christ would have been a gigantic imposter and christianity a dismal fail-

ure and fraud. But thanks be unto God, we are here today because He did-on the morning of the third day, burst asunder bonds of death and He arose triumph-antly over the grave," ne said.

Appropriate Easter exercises were held in the Sunday school at the morning hour. Many of the children took part in the songs, recitations and solos. There were two now additions at the evening service.

St. Clement's Calendar.

Monday evening at 8, at St. Clement's church, the annual meeting of the congregation for the election of officers for the ensuing year will be held. Friday at 3 p. m. there will be a meeting of the Daughters of the King, and at 4 p. m. a meeting of the women's bible

Trinity Church.

At Trinity church the prayer meeting Wednesday at 7:45 p. m. will be led by the board of stewards. Choir practice will be held Thursday night.

First Baptist Church.

The union young people's services in the First Baptist church Sunday afteron were largely attended.

There will be services of unusual inyet not the same, only changed or re-yet not the same, only changed or re-yet not the same, only changed or re-yet not the same, only changed or re-Sunday. Arrangements are being made for two fraternal services in connect. terest in the First Baptist church next "St. John sums up in five words the tion with the new church organization whole of the Christian doctrine of the about to be formed in Immanuel Montana street. Sunday Schutz. union and fraternal services will be held in the Immanuel chapel. It is planned to begin regular preaching services both morning and night on under the auspices of the new church

First Presbyterian

The trustees of the First prespyterian church will hold an extra session Tuesday evening at the church. Wednesday evening prayer and bible study will be held at 7:30 oclock. Thursday evening there will be a meeting task. They must show that Jesus did of the executive committee of the not live, which is impossible; or that brotherhood. Friday afternoon at 4 he did not die as a common criminal. o'clock the pastor, Rev. C. L. Over-which secular history declares to be a street, meets his communicants class. fact; or that dyin gon the cross, there Next Sunday morning the quarterly was no more merit in his death than communion will be held. Calvary Church.

The entertainment given by the pri-mary department of Calvary Eaptist rection church Sunday school, led by Miss Bess Page Hanks, superintendent of that department, was a great success. The children, 40 under 9 years of age, acquitted themselves with credit.

The B. Y. P. U. of Calvary church holds its meetings regularly in the narrative. Baracla class room, every Sunday even-ing at 7 o'clock. The Aid society will hold its meeting Tuesday at 3 p. m. with Mrs. Howell, 1209 North Kansas

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By the Light of the Silvery Moon" is so popular that we had to get out both "full moon" and "half moon" editions-that is, both Amberol and Standard-and a month ahead of time, too. It's Amberol Record No. 421 and Standard Record

No. 10362. The "Cubanola Glide" a Von Tilzer "rag" that will never wear out, also belongs to the May list, but when the public says "we want it now," we've just got to let them have it in April. (Amberol No. 432) Hear these special Records at

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IT IS A DISTINCTIVE AGE IN WE LIVE, SAYS DR. WRIGHT TO TEMPL

E. C. Pew Conducts Responsive Commandery Service. ist Church.

A notable and impressive Easter service was that conducted Sunday morning by Rev. Caspar S. Wright, pastor of Trinity church, for the El Paso commandery, Knights Templar. He was assisted by E. C. Pew, prelate, a 33rd degree Mason and past eminent grand master.

Assembled directly before them was individualism. the membership of Knights Templar "Fourth-From all this it follows, commandery, No. 18, and in addition a necessarily, that the spirit of our time

large congregation. vases of Easter lilies, palms and other and action. decorations, and the spirit was fittinginterpreted by the choir, which, under the direction of H. E. Van Surdam, rendered special selections. The vocal solo, "Hosanna," as sung by Mrs. W. W. Evans, was pleasing.

Pew, Rev. Mr. Wright delivered his sermon under the general title of "The Age and Christ." His text, however, was, "But is now made manifest by the appearing of our savior Jesus Christ. who hath abolished death, and brought life and immortality to light through the gospel," II. Tim., 1:10.

A Distinctive Age. He said in part, under "The Character of Our Age"

"It is a distinctive age. Whatever else may be said of it in the future, this at least will not be affirmed that it was an age of meager and unmarked peculiarity. It may indeed not be helpful to individual distinctiveness. I am not sure whether the personal set or type is not being overwhelmed in our time, and the individ-the rising light; the rising body of the ual with his mark and self assertion, son of God." lost in the very freedom and liberty that men have come to enjoy.

THE RESURRECTION AND CHRISTIANITY

dresses Large Audience at First Methodist.

Easter services at the First Methodist Episcopal church, both in the morning church Sunday morning was one of unand evening, were well attended, and usual interest. The attendance at both palms added their appropriateness to large and the music was an interesting the day. A feature of the services was and attractive feature. the day. A feature of the services was
the special music by the choir and sermon from the text Rom. 6:5, "For

In the morning, Rev. C. O. Beckman's subject was "The Fact of the Resurrection," taen, from I. Cor., 15:20, "Now is Christ risen from the dead, and become the first fruits of them that

The Resurrection. He said in part:

"There is no reason to disbelieve the resurrection, except it be a preconceplous. The new testament presents the resurrection as an observed fact. The writers themselves were credulous until eyes had seen, hands handled and ears heard. Those who discredit the fact; or that dying on the cross, there which secular history declares to be a that of any other man, which these centuries show to be untrue; or that dying he did not die, hence no resur-

"It is more difficult for the doubter to explain the rise of christianity, out of which the purest and best things of history have come on a fraudulent belief in the resurrection of Jesus as a starting point, than to believe the

Birth of Christianity. "The truth is now conceded by

scholars as a matter of history that after Jesus had been put to death as a criminal, and his friends had been scattered despair because their hopes were shattered, that christianity sprang up in almost a day, with holy power of spiritual renovation, founded upon belief in his resurrection.
"Saul's conversion confirms the real-

ity of the resurrection. After the most bitter opposition to this new faith, he suddenly turns from a persecutor to a bold defender and propagator of the new faith. He tells us that this change was due to a spiritual manifestation of the risen Lord. If his Damascus road vision be an hallucination, it stands the only case in all history of

"A man of great intellect, mental culture, great will, unbounded enthusiasm, by means of a delusion is suddenly transformed into the greatest of the christian martyrs, willing to suffer and sacrifice for 30 years, and then die a martyr for the sake of a delusion. Dehave never been known to act that way with great minds."

Cantain in Evening.

The evening service at 7:30 was one of the most successful services ever held in the church. The primary de-partment of the Sunday school gave a program, and at the close the chorus choir, under the leadership of E. E. Nold, gave the Easter cantata, entitled

THE EASTER DANCE Rev. Kenneth Brown, pastor of the East El Paso Presbyterian church, preached Sunday evening on "Easter Customs in all countries." He called attention to the Easter kiss in Russia and the Easter egg dance in Switzerland, it being the custom there to spread sand over a number of eggs and couples

then dance over them.

If, at the end of the dance, there be no eggs broken the couples succeeding in dancing without breaking any of the eggs become engaged and nothing can prevent their marriage. There were six new additions to the church after the evening service.

A Neighbor of Yours as well as yourself is liable at any time to have rheumatism. We're all liable to have cuts or burns, bruises or scalds, crick in the back, neck or side—some of the First M. E. church. An interest-kind of an ache or pain. Then heed this advice and tell your neighbors—Bal- which will be a solo by Mrs. C. H. Camp: lard's Snow Liniment relieves all aches a reading by Mrs. L. A. Cutshall: an in-and pains, and heals all wounds. Sold strumental duet by the Misses Cafcary

"First-It is an age of great power over material conditions. In former Easter at Trinity Method- generations men were either terrified by nature, indifferent to nature, or friendly to nature.

"Second-In no way has the result of this triumph shown itself more clearly than in what we regard as the second striking feature which the age presents, viz., the highly developed Intercommunication between all parts of the world. "Third-It is a natural step from this

condition of our time to the next, which we here note, viz., a widely spread

will be materialistic, alike in its inchurch altar was banked with tellectual inquiries and in its conduct

"The age being such it requires an inspiration of a moral kind which may direct its energies and control its evil tendencies

Christ, the Inspiration. "That inspiration, that government, Following the responsive Knights that law is Jesus Christ, who hath Templar service, conducted by prelate been appointed by God as the savior, and through his spirit the leader of He is the light in which the ages must walk; his the teaching by which they are schooled; his the presreal, immediate-by ence-living, which they are animated, round which they gather, and of which, at last, the age will finally become the proper and becoming body.

"Christ must be apprehended by the age in his historical reality, especially in the all important and miraculous aspect of his life and character, viz. Last night of the savior in the sepulcher; the last hour wasting away; the life of the world trembling in the balances upon the passing minutes before the resurrection; the receding darkness; the grandeur and glory of

A special Easter cantata was given at Trinity church Sunday night.

VICTORY FOLLOWS THE SURRENDER

Rev. C. O. Beckman Ad- Crucifixion and Resurrection Symbols of Christian Experience.

The service at the First Christian

the solo, "Hosanna," by Miss Amy if we have become united with Him in Schutz. shall be also in likeness of His resurrection." "Easter is the soul's high Faith, hope and expectation find new assets for themselves with each recurthe resurrection, and declares them to debt.

issues which were settled in the wilderness. The temptation determined the character of his messiaship and this in turn determined his death. His death was the price he paid for being true to God's purposes and ideals and determined the nature of his triumph. Crucifixion preceded the resurrection and was necessary to it. "There must a similar sequence in

the experiences of our lives. Easter can have no significence to one who has not been to Calvary. Accepting Christ means, adopting his program. Some-where along the way we shall have to decide whether we shall live for bread, for glory, for power, or live to serve to fulfil God's purposes. Neither wealth or harmony or culture can render us imp one from the only to some to the

full extent of our ability.
"We must learn how to pray with George Matheson. Le. us came after Thee in the downward steps of sacrifice, before we shall be at e to possesthe joys of the resurrected life.

"But as surely as Friday was before Easter, so surely does Easter follow Fri-The sacrifices which Christ asks of us are only the surrender of the lesser for the greater good. Victory always follows surrender to do His It is the only way to peace and bless-

A musical program was rendered in the evening and several persons were baptized at the close.

CHRIST BECAME POOR FOR WORLD

Dr. R. T. Hanks Preaches a Sermon on Christ's Triumph Over Grave.

At Calvary Baptist church Sunday, the paster, Rev. R. T. Hanks, preached ye through his poverty might be rich." He discussed the steps of the Lord becoming poor, as laid down in the secand chapter of Philippians. He renounce ed his equality with God, took upon himself the form of a man, further humbled himself to the position of a serv-ant, and still further humbled himself to the death of the cross. All this, "for our sakes, that we might become rich.
"He gave all he had, and all he was-

gave himself-to save us, and to enrich He triumphed over sin and death. and laid the basis for the salvation of the whole lost world. And he has com-mitted to us this sublime mission, which is absolutely certain of accomplish-Rev. Mr. Hanks closed his sermon with

a statement that Sunday was home mis-sion day, and took a collection for that Calvary church gave \$74 last year, the collection was almost double that amount Sunday.

AID SOCIETY TO GIVE

EASTER EGG SOCIAL
An Easter Egg social will be held at
the home of Mrs. W. S. Valentine, 1105 Rio Grande, Tuesday afternoon, March 29, under the auspices of the Aid society and Valentine.

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In coughs and hoarseness caused by bronchial, throat and lung affections, except consumption, the "Golden Medical Discovery" is a most efficient remedy, especially in those obstinate, hang-on-coughs caused by irritation and congestion of the bronchial mucous membranes. The "Discovery" is not so good for acute coughs arising from sudden colds, nor must it be expected to cure consumption in its advanced stages—no medicine will do that—but for all the obstinate, chronic coughs, which, if neglected, or badly treated, lead up to consumption, it is the best medicine that can be taken.

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IN THE CHURCHES.

IN THE CHURCHES.

FIRST PRESBYTERIAN CHURCH RAISES \$19,000 IN 19 MINUTES, TOWARD DEBT

Nineteen thousand dollars in 19 min-, Then came 10 subscriptions of \$500 utes is raising money fast even in El each and with tesser sums quickly conthe decorations of Easter lilles and Sunday school and church services was Paso where everyone quickly railles to ed before the close of the service so requests for subscriptions, but that was the record established at the First Presbyterian church at the morning service Easter Sunday.

One week ago, treasurer J. G. McNary was asked to make a few remarks re-garding the financial condition of the church. It is believed that the church

announce that the whole \$23,000 has been subscribed.

Of the total amount raised, \$7000 was

Rev. Mr. Rice said: church and he notified the congregation will run without any usered the soul's high day. that there was a debt of \$22,000 hangdebt is paid, and the feat of raising such a large sum just at this time, when assets for themselves with each recurring Eastertide. The text links in a particular way the two extremes of Christ's experience, the crucifixion and was not directed to strangers or non the resurrection, and details be the symbols of every truly Christian experience.

There was a necessary sequence in the events of Christ's life. Each step calls for the next succeeding one and determines its character. His baptism practically accomplished Sunday morning and raised the ing A. G. Foster starting the subscription of the symbols of every truly Christian Joshua Raynolds, who had been adchurch but to regular supporters of the church. During the year that Rev. C. L. Overstreet has been paster, the church is treet has been paster, the church will be a resurrection of the balance of the debt so the work was practically accomplished Sunday morning to the church of the bodies of the wicked and of the underlying the balance of the debt so the work was practically accomplished Sunday morning to the church of the preceded his temptation and raised the ing A. G. Foster starting the subscripthe history of this church, and there issues which were settled in the tion by donating property which he have been 100 new members added since

> to preach the Biblical teachings on the new life for soul and body in the serresurrection of the dead, that there will vices of our Lord."

be a future for the body as well as for

"The doctrine of the resurrection has some most precious tessons for the righteous and some fearful tessons of warning for the unrighteous. "It is a most precious lesson to be assured that Christ died not only for the

soul but also for the body. Christ conferred peculiar honor upon the body by taking on himself a human body in which to live, to suffer and to die as our savior. He died for our bodies. The body is not for fornication, but for the Lord. 'The body of the redeemed is the temple of the Holy Ghost,' and the Lord will raise it up at the last

Lesson of Warning.

that the risen body will retain its identity. Whatever change and transformations may take place in these bodies of ours they will preserve their "Upon this great truth we may base

be no doubt, therefore, of the recog-

torment where the worm dieth not and

the fire is not quenched.

Dr. R. B. Smith Says Christ Died for the Body as Well as the Soul.

At the First Baptist church, Easter services Sunday were marked by special and appropriate music, both in the morning and evening by a large chorus and choir. An interesting sermon was delivered in the morning by Dr. Robert Bruce Smith on "The Resurrection and Its Lesson for Modern Times," and at night on "The Risen Life With Christ." Several converts were baptized, at the close of the night services, the time being considered peculiarly fitting as a symbol of the resurrection of Christ and of a risen life with him.

At the morning sermon, Dr. Smith said, in part, on the direct text of John 5:28-29, "Marvel not at this! for the hour cometh in which all that are in the grave shall hear his voice and shall come forth; they that have done good unto the resurrection of life; and they that have done evil unto the resur-

rection of condemnation." "These words of Jesus are stated in the most positive form. There shall be in the morning from the text: "For ye a resurrection both of the righteous and know the grace of our Lord Jesus of the wicked, of the just and of the Christ, that, though he was rich yet unjust. Many people in Christ's day, for your sakes he became poor, that believe in the doctrine of the resurrection. Therefore, Christ in the most unequivocal terms taught the resurrection Our Lord brought life and immortality to light." Resurrection was a frequent theme of Christ's preaching during His earthly ministry.

"It is passing strange that many professed followers of Christ do not believe in the doctrine of the resurrec-They have a faith in the future for the soul, but not for the body. The resurrection of the bodies present many difficulties to their minds that they do not believe it. They limit the power of God and they question the plain declarations of our Lord. It ought not to be thought an incredible thing that God should raise the dead. The spostles risked everything on the doctrine of the resurrection. rise not, then is our preaching in vain and we are yet in our sins.

Resurrection of Bodies. "We are thoroughly apostolic when we preach the resurrection of the The apostles learned this truth from Jesus Christ, not only from his positive teachings on the subject and from the cases that He raised from the dead while He was with them, but also from the positive, definite and infailible proofs that Christ's own body arose

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